

**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**September 12 , 2017 at 7:00PM**  
**Lee Public Safety Complex- First Floor**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 8/8/17**
- D. Correspondence/Events:**
- E. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Paul: Report on Presentation to Select Board on 8/14**
- B. All: Review Draft Articles for E-Crier**
  - LSC Vision and Mission**
  - Dean: Composting in NH**
- C. Leslie, Dean/All: Work on Drought/Water Awareness Outreach Packet**
- D. Dean: Update on Composting**
- E. Chuck: Update on participation in Backyard Farming Initiative**
- F. Other**

**V. New Business**

- A. Matt: Report/Discussion on Mentorship Initiative**
- B. Use of Amy Daskal's Logo**
- C. Paul: Budget Preparations for FY19**
- D. Dean: Web site possibilities.**
- E. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**